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Project No. PLN17-20015 - Lewis Retail General Plan Amendment, Change of Zone, and Parcel Map (Site 1) and Project No. PLN17-20029 AI's Corner General Plan Amen

SCH Number: 2017101024

Document Type: NOP - Notice of Preparation

Alternate Title: Cont.: dment (Site 2)

Project Lead Agency: Eastvale, City of

Project Description

The proposed project includes the following entitlements: general plan amendments on sites 1 and 2 to change the land use designation to commercial retail; change of zone on site 1 to change the zoning to general commercial; tentative parcel map to subdivide site 1 into 8 commercial parcels and one ROW parcel. Site 1: Lewis Retail & Civic Center - project no. PLN17-20015. Site 2: AI's Corner - project no. PLN17-20029.

Contact Information

Primary Contact:

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Project Location

County: Riverside
City: Eastvale
Region:
Cross Streets: Hamner Ave, Schleisman Rd; Hamner Ave, Riverboat Dr
Latitude/Longitude:
Parcel No: 152-060-002, -003; 152-350-010, -011
Township:
Range:
Section:
Base:
Other Location Info:

Proximity To

Highways: I-15
Airports: Chino Air
Railways:
Waterways: Santa Ana River
Schools: Eleanor Roosevelt HS, others
Land Use: GP: Medium density; Z: RR and watercourse, watershed, conservation; gen commercial

Development Type

Office, Commercial, Other (municipal)

Local Action

General Plan Amendment, Rezone, Subdivision

Project Issues

Aesthetic/Visual, Agricultural Land, Air Quality, Archaeologic-Historic, Biological Resources, Cumulative Effects, Flood Plain/Flooding, Forest Land/Fire Hazard, Geologic/Seismic, Landuse, Minerals, Noise, Population/Housing Balance, Public Services, Recreation/Parks, Sewer Capacity, Solid Waste, Toxic/Hazardous, Traffic/Circulation, Water Quality, Water Supply

Reviewing Agencies (Agencies in **Bold Type** submitted comment letters to the State Clearinghouse)

Resources Agency; Department of Conservation; Department of Parks and Recreation; Department of Water Resources; Department of Fish and Wildlife, Region 6; **Native American Heritage Commission**; Caltrans, Division of Aeronautics; California Highway Patrol; Caltrans, District 8; Regional Water Quality Control Board, Region 7

Date Received: 10/11/2017 **Start of Review:** 10/12/2017 **End of Review:** 11/13/2017

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