

S.O.S.- Students Offering Solutions: Time To Take Out Tobacco

Exhibitor REGISTRATION FORM

5:00-6:30pm

2820 Clark Ave, Learning Center South Parking Lot
Norco, CA

Date: **Wednesday, May 8, 2013** _____

Company/Organization/Affiliation/Vendor: _____
(One booth per company – first registration received will be honored)

Address: _____

Phone Number: _____ Fax Number: _____

Contact Person: _____

Email: _____

Planned activity for booth: _____

Please check in at 4:30pm

**Each exhibitor will receive a 10' by 10' space.
Exhibitors are responsible for outfitting their own space
(table, chairs, easy up, banner, etc.)**

****Deadline for registration is May 1st, 2013****

**Please mail or fax form to:
Corona-Norco Unified School District
2820 Clark Avenue, Bldg. E
Norco, CA 92860
Attention: Robin Jones or Rachel Martin
Phone: (951) 736-5106
Fax: (951) 736-8202**