

# **PUBLIC SAFETY COMMISSION MEETING AGENDA**

Eastvale City Hall Council Chambers
12363 Limonite Avenue, Suite 900, Eastvale, CA 91752
Tuesday, December 3, 2019
Special Meeting: 6:00 P.M.

# **City Councilmembers**

Christian Dinco, Chair Rob Gracia, Vice-Chair Kenneth Fitch, Commissioner Yvonne Varela, Commissioner Joe Ward, Commissioner

This Agenda contains a brief general description of each item to be considered. Except as otherwise provided by law, no action or direction shall be taken on any item not appearing on the following Agenda. Unless legally privileged, all supporting documents, including staff reports, and any writings or documents provided to a majority of the City Council after the posting of this agenda are available for review at Eastvale City Hall, 12363 Limonite Avenue, Eastvale, CA 91752 or you may contact the City Clerk's Office, at (951) 361-0900 Monday through Thursday from 7:30 a.m. to 5:30 p.m. and available online at <a href="https://www.eastvaleca.gov">www.eastvaleca.gov</a>.

If you wish to speak before the City Council, please complete a Speaker Form identifying which item(s) you wish to address. <u>Please return the completed form to the City Clerk prior to being heard before the Council.</u> Speakers Forms are available at the front table of the entryway to the Council Chambers

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Regular meetings are recorded and made available on the City's website at <a href="www.eastvaleca.gov">www.eastvaleca.gov</a>. Meeting recordings are uploaded to the City's website within 24 hours (unless otherwise noted) after the completion of the meeting.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. PRESENTATIONS/ANNOUNCEMENTS
  - **4.1** Monthly Community Enhancement and Safety Update
  - **4.2** Monthly Fire Department Update
  - 4.3 Monthly Police Department Update

### 5. ADDITIONS/REVISIONS

The Public Safety Commission may only add an item to the Agenda after making a finding that there is a need to take immediate action on the item and that the item came to the attention of the agency subsequent to the posting of the agenda. An action adding an item to the agenda requires 2/3 vote of the Commission. If there is less than 2/3 of the Council members present, adding an item to the agenda requires a unanimous vote. Added items will be placed for discussion at the end of each section unless otherwise noted.

#### 6. CONSENT CALENDAR

Consent Calendar items are normally enacted in one motion. The Chair or Commission may remove a Consent Calendar item for separate action. If a member of the public would like to speak on a Consent Calendar item, please complete a blue "Public Comment Form" and submit to the City Clerk prior to the item.

### 6.1 Public Safety Commission Minutes

Submitted by: Stephanie Vasquez, Deputy City Clerk

#### RECOMMENDED ACTION(S):

Approve the minutes from the regular meeting held on October 22, 2019.

#### 6.2 Communications Monthly Summary

Submitted by: Bobbi Hawkins, Communications Specialist

#### **RECOMMENDED ACTION(S):**

Receive and file the Communications Monthly Summary.

### **6.3** Eastvale Connection

Submitted by: Bobbi Hawkins, Communications Specialist

### **RECOMMENDED ACTION(S):**

Receive and file the Eastvale Connection.

### 6.4 Public Works Department Update

Submitted by: Gina Gibson-Williams, Community Development Director

#### **RECOMMENDED ACTION(S):**

Receive and file the Public Works Department Update.

#### 6.5 Planning Department Update

Submitted by: Gina Gibson-Williams, Community Development Director

#### RECOMMENDED ACTION(S):

Receive and file the Planning Department Update.

### 6.6 Eastvale Crime Statistics – September

Submitted by: Eva Terekhova, Emergency Management Specialist

#### RECOMMENDED ACTION(S):

Receive and file the Eastvale Crime Statistics for September.

#### 7. Commission Business Items

## 7.1 Automatic License Plate Reader (ALPR) Update

Submitted by: Stephanie Vasquez, Deputy City Clerk

#### **RECOMMENDED ACTION(S):**

Receive and file the Automatic License Plate Reader Update

#### 8. PUBLIC COMMENT

Any member of the public may address the Council on items within the Council's subject matter jurisdiction, but which are not listed on this agenda during PUBLIC COMMENTS. However, no action may be taken on matters that are not part of the posted agenda. We request comments made on the agenda be made at the time the item is considered and that comments be limited to three minutes per person with a maximum of six minutes (time may be donated by one person). Please address your comments to the Council and do not engaged in dialogue with individual Councilmembers, City staff, or members of the audience. Blue speaker forms are available at the front table to the entrance of Council Chambers.

#### 9. CITY STAFF REPORT

#### 10. COMMISSION COMMUNICATIONS

**ADJOURNMENT** – The next regular meeting of the Eastvale Public Safety Commission is scheduled for Tuesday, January 28, 2020, at 6:00 p.m. at Eastvale City Hall Council Chambers, 12363 Limonite Avenue, Suite 900, Eastvale, CA 91752.

### **AFFIDAVIT OF POSTING**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the following locations: City Hall, 12363 Limonite Avenue, Suite 910 and website of the City of Eastvale (<a href="www.eastvaleca.gov">www.eastvaleca.gov</a>,) not less than 72 hours prior to the meeting. Dated this 26th day of November 2019.

Stephanie Vasquez Deputy City Clerk

# MINUTES CITY OF EASTVALE

# Public Safety Commission Regular Meeting Tuesday, October 22, 2019 6:00 P.M.

# **Eastvale City Hall**

12363 Limonite Avenue #910 Eastvale, CA 91752

#### 1. CALL TO ORDER

A regular meeting of the Eastvale Public Safety Commission was called to order on October 22, 2019, at 6:04 p.m. by Chair Dinco.

### 2. ROLL CALL/INVOCATION/PLEDGE OF ALLEGIANCE

**Present:** Commissioner Fitch, Vice-Chair Gracia, and Chair Dinco

Absent: Commissioners Varela and Ward

**City Staff** 

**Present:** City Manager Jones and Deputy City Clerk Vasquez were present at Roll Call. Other staff

members were present and responded to questions.

#### **PLEDGE OF ALLEGIANCE**

Commissioner Fitch led the assembly in the Pledge of Allegiance to our Flag.

### 3. PRESENTATIONS/ANNOUNCEMENTS

#### 3.1 Monthly Community Enhancement and Safety Update

Community Enhancement Manager Terfehr provided an update on the department and noted statistics since the last Commission meeting and answered related questions.

#### 3.2 Monthly Fire Department Update

Division Chief Veik provided a summary of calls for service and statistics and answered related questions.

## 3.3 Monthly Police Department Update

Sergeant Gutierrez provided a summary of calls for service and statistics and answered related questions.

Deputy City Clerk Vasquez stated that a member of the public requested to speak on Item 4.4.

#### 4. CONSENT CALENDAR

On motion of Vice-Chair Gracia and second by Commissioner Fitch, the Public Safety Commission voted unanimously to approve Consent Calendar Items Nos. 4.1 - 4.3 and 4.5 - 4.6.

## 4.1 Public Safety Commission Minutes

Approve the minutes from the regular meeting held on September 24, 2019.

### 4.2 Communications Monthly Summary

Receive and file the Communications Monthly Summary.

#### 4.3 Eastvale Connection

Receive and file the Eastvale Connection.

## 4.5 Planning Department Update

Receive and file the Planning Department Update.

## 4.6 Eastvale Crime Statistics – August 2019

Receive and file the Crime Statistics for August 2019.

#### ITEM PULLED FROM THE CONSENT CALENDAR

#### 4.4 Public Works Department Update

Chair Dinco opened the public comment period.

Michael O'Connor, Eastvale Resident, suggested adding streetlights on the streets surrounding the Pulte Home project along Limonite.

With no one else desiring to speak on this item, Chair Dinco closed the public comment period.

The Commission discussed the item and staff answered related questions.

On motion of Vice-Chair Gracia and second by Commissioner Fitch, the Public Safety Commission voted unanimously to Receive and file the Public Works Department Update.

#### 5. COMMISSION BUSINESS ITEMS

### 5.1 Future Agenda Items Discussion

Deputy City Clerk Vasquez summarized the staff report and requested the commissioner's feedback.

Chair Dinco opened the public comment portion of the item. Hearing no response, Chair Dinco closed the public comment portion of the item.

Public Safety Commission discussed, and recommended staff bring back updates on the following:

- CERT Training how it can be utilized
- Emergency call back Reverse 911
- Crime Map
- Automatic License Plate Reader (ALPR)
  - Statistics
  - Installed locations
  - o how we have been utilizing

#### 6. PUBLIC COMMENT

Chair Dinco opened the public comment portion of the meeting.

Keith White, Eastvale Resident, suggested relocating a bus stop on Hamner. Michael O'Connor, Eastvale Resident, suggested that the Public Safety Commission review the citation process the city currently has for abatement.

Hearing no response, Chair Dinco closed the public comment portion of the meeting.

### 7. CITY STAFF REPORT

City Manager Jones provided an update on upcoming City events.

#### 8. COMMISSION COMMUNICATIONS

There was no commission communication.

#### 9. FUTURE AGENDA ITEMS

There are no future agenda items.

**ADJOURNMENT** – Chair Dinco adjourned the meeting at 6:47 p.m. The next regular meeting of the Eastvale Public Safety Commission is scheduled for Tuesday, November 26, 2019, at 6:00 p.m.

Stephanie Vasquez Deputy City Clerk



# AGENDA STAFF REPORT

Public Safety Commission Meeting Consent Calendar Agenda Item No. 6.2 December 3, 2019

# **Communications Monthly Summary**

Prepared By: Bobbi Hawkins, Communications Specialist

# Recommended Action(s)

Receive and file the Communications Monthly Summary.

# **Summary**

The City of Eastvale's Communications Team works to provide important and valuable information to the community to ensure the community is kept up to date with City occurrences. This information is disseminated through various platforms including the City's website, social media platforms, and coordinated media releases. A monthly summary is provided to capture the avenues of outreach that is taken to inform the residents of Eastvale.

# **Background**

The City of Eastvale provides information to constituents through the City's website, social media and press releases. The City's website, contains information pertaining to City Council and Commission agendas, minutes, community events, crime prevention, safety tips, frequently asked questions and more. By visiting the City's website, residents can also subscribe to Eastvale's e-notification system. E-notification is a free service provided by City Hall, where subscribers can select the types of notifications they would like to receive by email. Links are also available to the City's Facebook, Twitter, Instagram and LinkedIn accounts. Additionally, the City collaborates with our partner agencies to coordinate press releases that are disseminated using the above networks.

Strategic Plan Action - Priority Level: N/A | Target #: N/A | Goal #: N/A

Not Applicable.

**Fiscal Impact** 

None.

# **Prior City Council/Commission Action**

None.

# Attachment(s)

Social Media Report of Outreach & Engagement

# Social Media Report of Outreach & Engagement

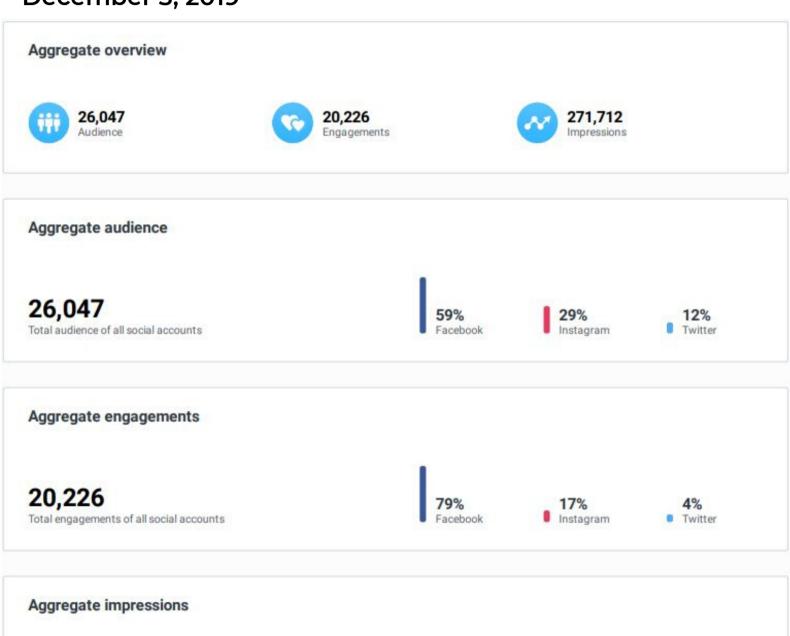


Twitter

Special Public Safety Commission Meeting - December 3, 2019

271,712

Total impressions of all social accounts





# EASTVALE CONNECTION

# **Public Meeting Schedule**

# EASTVALE CITY COUNCIL

Wed. December 11, 2019 @ 6:30 PM

### EASTVALE PLANNING COMMISSION

Wed. December 18, 2019 @ 6:00 PM

### EASTVALE PUBLIC SAFETY COMMISSION

No Meeting Scheduled

### **EASTVALE PARKS COMMISSION\***

No Meeting Scheduled



Meetings are held at: Eastvale Council Chambers | 12363 Limonite Ave. Suite 900 \*Parks Commission meetings are held at: Eastvale Community Center

# City Hall

# 12363 Limonite Ave. Ste. 910 Eastvale, CA 91752

T: (951) 361-0900

F: (951) 685-1225

E: info@EastvaleCA.gov

For more information visit: www.EastvaleCA.gov

Stay Connected!









# **Upcoming Events**

December 5, 2019: ECOC Business & Breakfast

December 6, 2019: ECOC Holiday Mixer

December 7, 2019: JCSD Parks & Recreation Present Winter

Wonderland

December 14, 2019: JCSD Parks & Recreation Present

**Breakfast with Santa** 

December 25, 2019: Happy Holidays Eastvale!



# AGENDA STAFF REPORT

Public Safety Commission Meeting Consent Calendar Agenda Item No. 6.4 December 3, 2019

# **Public Works Department Update**

Prepared By: Gina Gibson-Williams, Community Development Director

# Recommended Action(s)

Receive and File the Public Works Department Update.

# **Summary**

The Public Works Department provides monthly updates on development projects occurring City-wide. The list of updates includes residential and commercial projects, encroachment permits, and capital improvements projects.

# **Background**

Not Applicable

# **Strategic Plan Action**

Not Applicable

### **Fiscal Impact**

Not Applicable

# **Prior City Council/Commission Action**

Not Applicable

# Attachment(s)

**Public Works Project Status List** 



PROJECT TYPE:	Residential Development
PROJECT NAME:	KB Home – The Lodge (Tract 32821)
PROJECT NUMBER:	PW10-0124
PROJECT LOCATION:	Northwest corner of Limonite Avenue and Scholar Way
PROJECT DESCRIPTION:	Improvements includes 24 gross acres with 16 residential condominium lots and 2 lettered lots. Improvements include the construction of Scholar Way (half street) across the eastern frontage of the tract map and the associated water, sewer, and drainage improvements.
PROJECT STATUS:	<ul><li>Public improvements 99% completed</li><li>Punch list has been issued</li></ul>





PROJECT TYPE:	Residential Development
PROJECT NAME:	Meritage Home (Tract 31406)
PROJECT NUMBER:	PW10-0140
PROJECT LOCATION:	Southwest corner of Archibald Avenue and River Road
PROJECT DESCRIPTION:	Improvements includes 32.7 gross acres. Widening of Archibald Avenue (west side) and the associated water, sewer, and drainage improvements, as well as the internal public streets and utilities.
PROJECT STATUS:	<ul><li>Public improvements 99% completed</li><li>Punch list has been issued</li></ul>





PROJECT TYPE: Residential Development

PROJECT NAME: Beazer Homes (Tract 31476)

PROJECT NUMBER: PW12-0679

PROJECT LOCATION: Northeast corner of Hellman Avenue and Walters Street

PROJECT DESCRIPTION: Improvements includes 40.6 gross acres. Improvements include the construction of Hellman Avenue (half street) and the associated water, sewer, and drainage improvements.

**PROJECT STATUS:** • Punch list has been issued





PROJECT TYPE:	Residential Development
PROJECT NAME:	Stratham Homes (TTM 36775)
PROJECT NUMBER:	PW14-1398
PROJECT LOCATION:	Northwest corner of Limonite Avenue and Harrison Avenue
PROJECT DESCRIPTION:	Improvements includes 43.05 gross acres. Improvements include the construction of Limonite Avenue (half street) and Harrison Avenue (half street) and the associated water, sewer, and drainage improvements.
PROJECT STATUS:	<ul><li>Limonite and Harrison street improvements completed</li><li>Onsite improvements ongoing</li></ul>
DDOJECT MAND.	





PROJECT TYPE: Residential Development

PROJECT NAME: Prado (TR 35751)

PROJECT LOCATION: Southeast corner of Schleisman Road and Cucamonga Flood Channel

PROJECT STATUS:

• Grading operation ongoing

• Utiliy work ongoing

• Offsite work ongoing





PROJECT TYPE: Residential Development

PROJECT NAME: Pulte (TR 28943)

PROJECT LOCATION: Southeast corner of Limonite Avenue and Scholar Avenue

PROJECT STATUS:

• Onsite improvements ongoing

• Offsite improvements ongoing





**PROJECT TYPE:** Commercial Development

**PROJECT NAME:** The Merge

**PROJECT LOCATION:** Northeast corner of Limonite Avenue and Archibald Avenue

**PROJECT DESCRIPTION:** Improvements includes 26 gross acres.

**PROJECT STATUS:** • Grading operation ongoing





PROJECT TYPE: Commercial Development

PROJECT NAME: Eastvale Marketplace at the Enclave

PROJECT LOCATION: Southwest corner of Archibald Avenue and Schleisman Road

PROJECT DESCRIPTION: Improvements includes 1.74 gross acres.

PROJECT STATUS: • Public improvements 99% completed
• Punch list has been issued





PROJECT TYPE: Commercial Development

PROJECT NAME: The Campus Business Park

PROJECT NUMBER: PW12-0750

PROJECT LOCATION: West side of Archibald Avenue south of Limonite Avenue

PROJECT DESCRIPTION: Improvements includes 53.37 gross acres with 11 development parcels and 6 letter lots.

PROJECT STATUS: • Public improvements completed





**PROJECT TYPE:** Commercial Development

**PROJECT NAME:** Chevron Gas Station

**PROJECT NUMBER:** PW15-0913

**PROJECT LOCATION:** Southwest corner of Hamner Avenue and Riverside Drive

**PROJECT DESCRIPTION:** Improvements includes 1.67 gross acres.

**PROJECT STATUS:** • Punch list items have been issued





PROJECT TYPE: Commercial Development

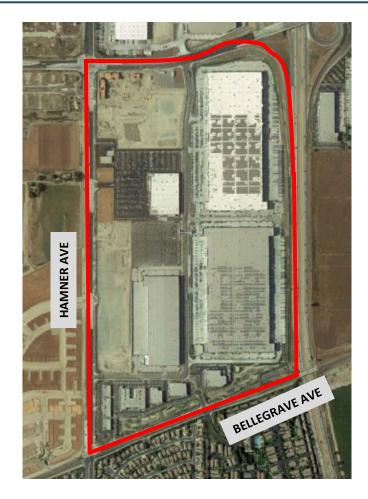
PROJECT NAME: Goodman Commerce Center

PROJECT NUMBER: PW11-0271

PROJECT LOCATION: Northeast corner of Hamner Ave and Bellegrave Ave

PROJECT DESCRIPTION: Improvements includes 23 gross acres with 5 parcels for business park development, and 2 parcels for water quality basins.

PROJECT STATUS: • Punch list has been provided





PROJECT TYPE:	Commercial Development
PROJECT NAME:	The Ranch
PROJECT NUMBER:	PW16-00011
PROJECT LOCATION:	Northeast corner of Kimball Avenue and Hellman Avenue
PROJECT DESCRIPTION:	Improvements include 98 gross acres with 14 parcels including 4
	business park lots, 5 commercial/retail lots and 1 parcel for detention
	basin for storm drain purposes.
PROJECT STATUS:	Traffic Signal at Kimball Ave and Hellman Ave is on hold pending
	Chino's approval
	Offsite improvements nearing completion





PROJECT NAME: 99 Cent Store

PROJECT NUMBER: PW13-1601

PROJECT LOCATION: Northwest corner of Hamner Avenue and Schleisman Road

PROJECT DESCRIPTION: Improvements include 2.67 gross acres. Improvements include all public improvements across the project frontage along Schleisman Road and Hamner Avenue

PROJECT STATUS: • Punch list items remaining





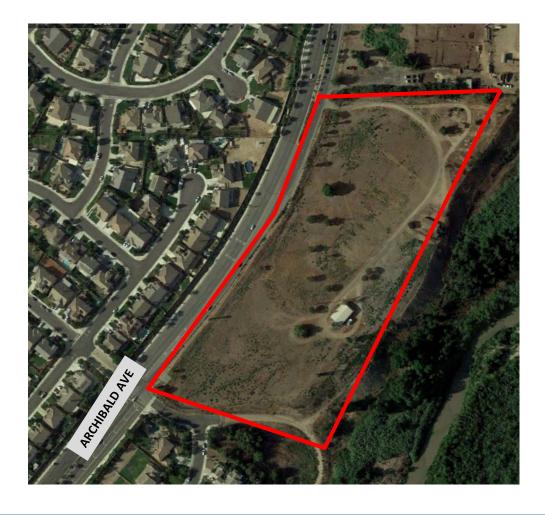
PROJECT TYPE: Commercial Development

PROJECT NAME: Vantage Point Church

PROJECT NUMBER: PW15-1174

PROJECT LOCATION: Northeast corner of Archibald Avenue and Prado Basin Park Road

PROJECT STATUS: • Onsite improvement ongoing





PROJECT TYPE: Commercial Development

PROJECT NAME: Hamner Place

PROJECT NUMBER: PW18-10712

PROJECT LOCATION: East of Hamner Avenue and Schleisman Road

PROJECT STATUS: • Rough grading ongoing

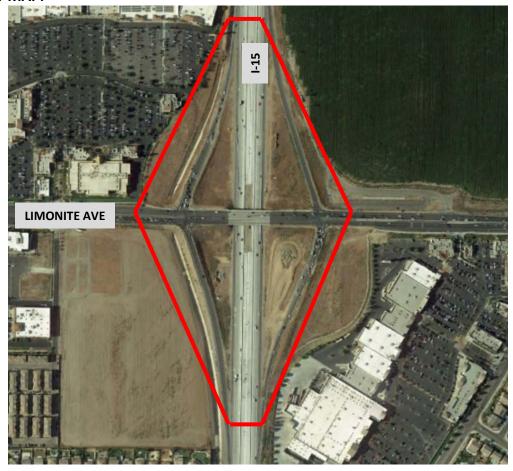




**PROJECT TYPE:** Capital Improvements Project **PROJECT NAME:** Limonite/I-15 Interchange **PROJECT DESCRIPTION:** The improvements consist of a new 8-lane overcrossing, 3 through lanes in each direction plus 2 turn lanes, widening of the off-ramps from 2 to 4 lanes, the addition of 2 new loop on-ramps, and the widening of Limonite Avenue to 4 lanes in each direction between Hamner Avenue to Wineville Avenue. The County of Riverside awarded a construction contract to Atkinson in amount of \$39 million. This project is being managed by the County of Riverside. Construction is estimated to be completed in November of 2019. PROJECT SCHEDULE: Construction start date -August 23, 2018

Anticipated Road Work Complete -Anticipated Project Complete -

November 13, 2018 Early 2020





PROJECT TYPE: Capital Improvements Project

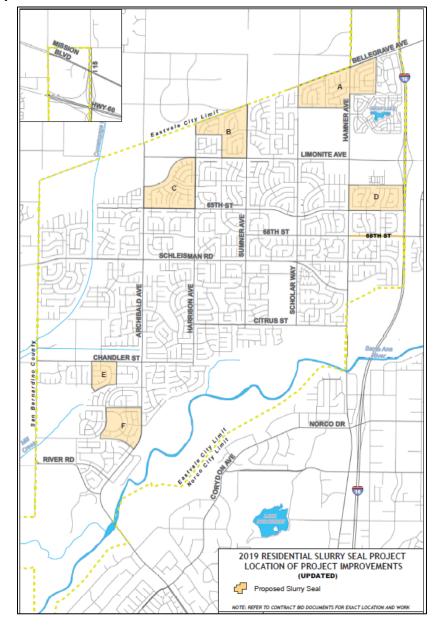
PROJECT NAME: 2019 Slurry Seal Project

PROJECT DESCRIPTION: Project to treat pavement on various residential street throughout the City with slurry seal.

PROJECT STATUS: • Crack seal on various locations completed • Slurry seal and striping improvements on various locations

PROJECT SCHEDULE: Consturction start date - August 12, 2019

Estimated completion date - November 29, 2019



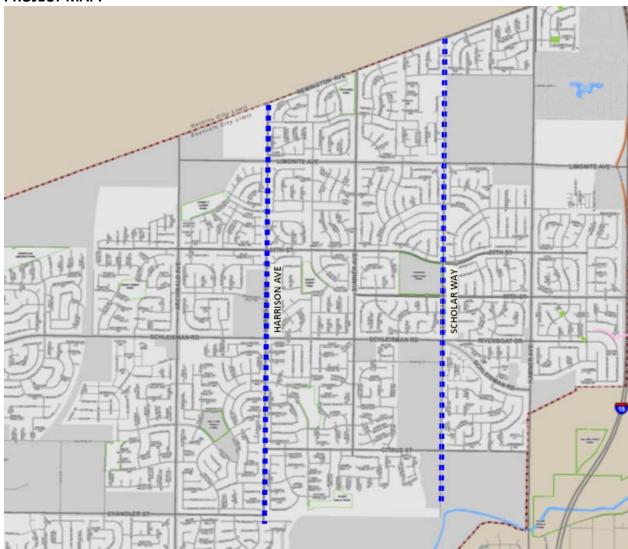


PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Limonite Gap Closure	
PROJECT DESCRIPTION:	Project will connect from 2,450 LF east of Hellman Ave to Archibald Avenue. The total length of the proposed project is approximately 3,200 LF including a bridge over the Cucamonga Creek. Both road and bridge will serve 4 lanes of traffic including bicycle and pedestrian facilities. A separate pedestrian bridge over the Cucamonga Creek little south of the proposed vehicular bridge, as shown on the below map, is also part of this project.	
PROJECT STATUS:	Design contract was awarded to Mark Thomas. 30% design due December.	
PROJECT SCHEDULE:	Design contract award date - May 22, 2019 Estimated 30% design complete - December, 2019 Estimated 100% design complete - May, 2020	





PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Improvement of Bike Network Connectivity/ATP Trails	
PROJECT DESCRIPTION:	Project will design and construct nearly 5 miles of trails running along Scholar Way and Harrison Avenue. The project will provide dedicated space for people to bike and walk from north Eastvale to the Santa Ana River Trail on the south.	
PROJECT STATUS:	Proposals have been received and are under review for the design phase.	
PROJECT SCHEDULE:	Estimated design contract award date - January 22, 2019 Estimated design completion date - December 2020 Estimated construction start date - March 2020	



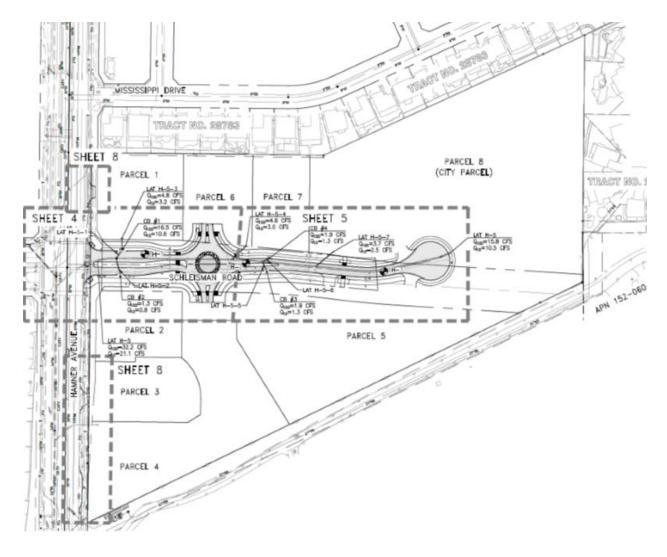


PROJECT TYPE:	Capital Improvements Project
PROJECT NAME:	Systemic Safety Analysis Report
PROJECT DESCRIPTION:	Perform network collision analysis, identifying safety issues on the City's roadway networks, and development a list of systemic low-cost
	countermeasures tha can be used to prepare future Highwasy Safety Improvement Program and other safety program applications.
PROJECT STATUS:	Proposals have been received and are under review.
PROJECT SCHEDULE:	Estimated design contract award date - December 11, 2019 Estimated report completion date - August 2020





**PROJECT TYPE:** Capital Improvements Project **PROJECT NAME:** Schleisman Extension, Hamner Place Landscaping and Hamner Place Storm Drain Project PROJECT DESCRIPTION: Street Improvement along Schleisman Road from the intersection with Hamner Avenue including curb & gutter, pavement, sidewalk, a roundabout section, street lights, domestic water facilities, drainage facilities, hardscape and landscaping. The project also includes storm drain facilities along Hamner Avenue from the intersection of Schleisman Road and Hamner Avenue, to the north. **PROJECT STATUS:** Out to bid **PROJECT SCHEDULE:** Estimated design contract award date - December 11, 2019 Estimated report completion date -July 2020





# AGENDA STAFF REPORT

Public Safety Commission Meeting Consent Calendar Agenda Item No. 6.5 December 3, 2019

# **Planning Department Update**

Prepared By: Gina Gibson-Williams, Community Development Director

# Recommended Action(s)

Receive and file the Planning Department Update

# **Summary**

Planning projects are provided in the attached Planning Project Status list. The list provides a brief summary and status of each project. New information is highlighted in yellow. A map identifying the locations of each project is also included.

# **Background**

None.

Strategic Plan Action - Priority Level: N/A | Target #: N/A | Goal #: N/A

Not Applicable.

# **Fiscal Impact**

Not Applicable.

# **Prior City Council/Commission Action**

Not Applicable.

# Attachment(s)

Planning Project Status List and Map

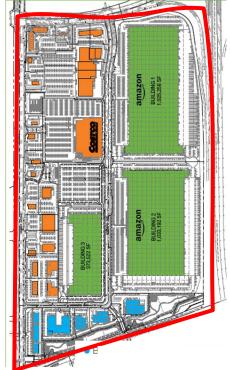
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 1	
Project:	Goodman Commerce Center (formally Lewis Eastvale Commerce Center)	P
Project No.	11-0271 **see related projects below	Vinda de
Project Location:	190 acres +/- fronting on Hamner Ave. north of Bellegrave Ave. and south of Cantu-Galleano Ranch Road	- 5
Project Description:	General Plan Amendment, Change of Zone, and Specific Plan to provide a mix of warehousing, light industrial, office, and retail uses. Major Development Review for the development of two industrial buildings of approximately 1,007,705 square feet and 1,033,192 square feet.	-
Planner:	CEQA: Environmental Impact Report (certified)  Aaron Lobliner	_
	Adion Louine	_

#### Notes:

- Approved by City Council on November 12, 2014
- See the following projects for more recent activity at the Goodman Commerce Center Development:
  - Map ID #8: Project No. PLN16-00028: Goodman Retail Center CR-4 and CR-5 pads
  - Map ID #12: Project No. PLN17-20033: Retail Building CR-3 Starbucks & other tenants
  - Map ID #16: Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #23: Project No. PLN18-20042: Retail Building CR-11 Multi-Tenant
  - Map ID#27: Project No. PLN19-20006: Retail Building CR-10- Chick-fil-A

# **Project Map:**



#### **Current Status:**

- Approved.
- Various buildings complete, operating and under construction.

# **EASTVALE PLANNING: MAJOR PROJECTS SUMMARY**

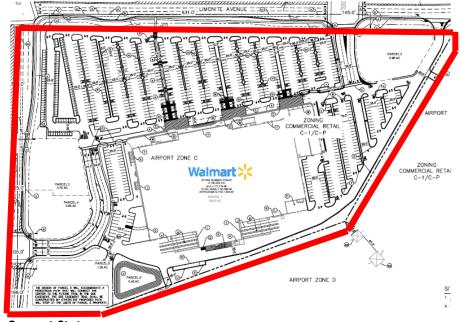
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 2
Project:	Walmart – Eastvale Crossings
Project No.	12-0051
Project Location:	Southeast corner of Limonite and Archibald Avenues (APN 144-030-039)
Project Description:	General Plan Amendment, Change of Zone, Major Development Review, five Conditional Use Permits, Tentative Tract Map No. 35061, and Variance for the development of a 177,000 +/- sq. ft. retail store and several outparcels on 24.78 acres.  CEQA: Environmental Impact Report (certified)
Planner:	Aaron Lobliner

#### Notes:

- City Council approval on April 26, 2017.
- Project was reviewed by the Riverside County Airport Land Use Commission and received a conditional finding of conformance with the Chino Airport Land Use Compatibility Plan.
- Public review of DEIR available from September 27 to November 17, 2016.
- On March 15, 2017, the Planning Commission reviewed and recommended approval of the project to City Council.
- City Council public hearing on April 12, 2017, with a staff recommendation to continue the hearing to April 26, 2017.
- City Council approval on April 26, 2017. Notice of Determination recorded on April 27, 2017.

## **Project Map:**



### **Current Status:**

- Approved.
- Waiting for applicant to submit construction plans.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 3
Project:	The Campus (former Providence Business Park)
Project No.	12-0750
Project Location:	West of Archibald Avenue and approximately 750 ft. south of Limonite Avenue (APNs 144-010-002, -033, -037 & -038)
Project Description:	Change of Zone, Major Development Review, and Tentative Parcel Map for the development of a business park consisting of 11 new industrial buildings ranging from 12,850 square feet to 129,000 square feet (totaling approximately 694,770 square feet), one 2-story office building of 33,600 square feet, and two retail buildings totaling 10,600 square feet on 53.37 gross acres of vacant land (former Bircher's site).  CEQA: EIR Addendum
Planner:	Aaron Lobliner
Notes:	

#### Notes:

- Approved by City Council on April 9, 2014
- All industrial buildings are built and occupied.
- See the following projects for more recent activity at The Campus (former Providence Business Park) Development:
  - Map ID# 26: PLN19-20001 The Campus Self-Storage Facility DR, CUP
  - Map ID# 28: PLN19-20008 The Campus 7-Eleven DR, CUP

# **Project Map:**



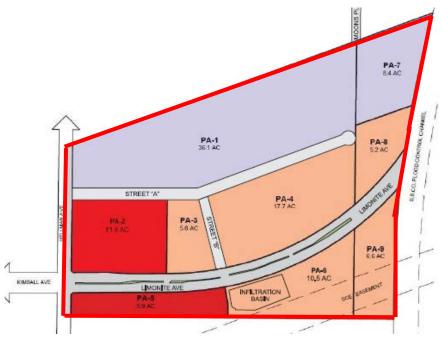
#### **Current Status:**

 Front, vacant land fronting Archibald Avenue is undergoing entitlement process.

	Map ID: 4	
Project:	The Ranch	ı
Project No.	15-0783	-
Project Location:	Northeast and southeast corners of Hellman and future Limonite (Kimball) Avenues, west of Cucamonga Creek Channel.	_
	Moons Site (APNs: 144-010-008-0, 144-101-013-4) and Rodriguez Site (APN: 144-010-009-1)	
Project Description:	<ul> <li>Specific Plan Amendment to modify boundaries for Planning Areas 1 through 6, land use designation for Planning Area 5, and revisions to allowable uses. No revisions to Planning Areas 7 through 9.</li> <li>Major Development Review for six (6) industrial buildings totaling 985,000 square feet on six (6) parcels.</li> <li>Tentative Parcel Map No. 36787 to subdivide approximately 97 gross acres into 14 legal parcels.</li> <li>CEQA: EIR Addendum</li> </ul>	-
Planner:	Aaron Lobliner	- 7
Notes:		_ 3

- Approved by City Council on December 9, 2015.
- February 19, 2016, a new owner purchased the six (6) industrial lots.
- Monument Sign approved on February 1, 2018.
- See the following projects for more recent activity at The Ranch:
  - Map ID# 15: Project No. PLN18-20007: Eastvale 88,000 square-foot Warehouse building in Planning Area 3.
  - Map ID #24: Project No. PLN18-20050: Howard Industrial -Major Development Review, Tentative Map for Planning Areas 7, 8 and 9.
  - Map ID #36: Project No. PLN19-20034: Transwestern Major Development Review, Amendment to Tentative Parcel Map for Planning Areas 7, 8, and 9.
  - Map ID #37: Project No. PLN19-20035: Summit Development Pre-Application for Planning Area 6.

## Project Map



- Approved.
- Continue discussing potential development for commercial portion.
- Construction of six industrial/warehouse buildings are completed.
- Final Cancellation of the Williamson Act Contract for the Rodriguez Site scheduled for City Council meeting on July 24, 2019

	Map ID: 5
Project:	Leal Master Plan
Project No.	Special Project
Project Location:	160 acres $\pm$ at the northwest corner of Hamner and Limonite Avenue, east of Scholar Way, and south of 58th Street.
Project Description:	This Master Plan describes the community's vision for the project area, identifies appropriate land uses, and includes the development standards that are necessary to achieve the vision, defines the character of the project's development, lists the steps involved with the development process, and provides the project's implementation plan.
	CEQA: EIR
Planner:	Gina Gibson-Williams/Aaron Lobliner
Notes	

#### Notes:

- In September 16, 2016, the Planning Commission reviewed and recommended approval to City Council. May 2017 City has been asked by property owner's representative to postpone action on the project while issues related to the estate of Brad Leal are resolved August 30, 2017 City met with Leal family and prospective developer to discuss processing and timing.
- City Council Approved Master Plan and Final Environmental Impact Report on December 13, 2017.

## **Project Map:**



- Adopted by City Council on December 13, 2017.
- Staff continues to coordinate with the property owners as they seek a developer(s) for the site.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 6
Project:	Eastvale Marketplace
Project No.	15-0958
Project Location:	Northeast corner of Limonite and Sumner Avenue (APNs 164-030-019)
Project Description:	Major Development Review for the development of a new neighborhood retail center with multi-tenant and single tenant buildings totaling 72,779 sq. ft. on 7.64 acres, Conditional Use Permits for the operation of three drive-through facilities and a tire store, and Conditional Use Permit for the sales of alcohol in the grocery store.  CEQA: Mitigated Negative Declaration
Planner:	Aaron Lobliner

#### Notes:

- See the following projects for more activities at Eastvale Marketplace:
  - Map ID #30: Project PLN19-20018: Big Wok Alcohol CUP
- Vines along the back of Smart & Final and trees along the pedestrian

walkway in the parking lot have been installed.

- Benches and potted plants have been added to the patio area east of Smart & Final.
- The multi-tenant building on the corner of Sumner and Limonite ("Shops B") are under new ownership.



## Project Map:



#### **Current Status:**

Approved.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 7
Project:	Vantage Point Church
Project No.	15-1174
Project Location:	8500 Archibald Ave. (APN: 130-080-005 and -008)
Project Description:	Major Development Review for the development of an approximately 85,000 sq. ft. church which includes a sanctuary, classrooms, cafe, and a bookstore on 10.43 acres.
	CEQA: Mitigated Negative Declaration
Planner:	Aaron Lobliner

#### Notes:

- Major Development Review and Conditional Use Permit (CUP) received on May 1, 2015. (Staff later determined CUP was not needed.)
- Planning Commission approval on March 21, 2018. Approval letter, final COAs, and stamped plans to applicant on April 12, 2018.
- Comment letter to applicant on construction plans on June 4, 2018. Construction plans 3<sup>rd</sup> submittal received July 24, 2018.
- Grading Plan approved on August 21, 2018.
- Construction building plans approved on October 9, 2018. Grading Plan approved on August 21, 2018.
- Landscape plans approved on October 18, 2018



## **Project Map:**



- Approved.
- Building construction plans approved October 9, 2019.
- Undergoing site grading

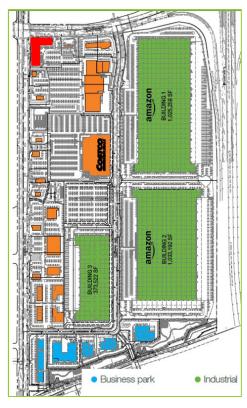
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 8
Project:	Goodman Retail Center – Corner Buildings
Project No.	16-00028
Project Location:	Southeast corner of Cantu Galleano Ranch Road and Hamner Ave.
Project Description:	Major Development Review for the development of 2 multi-tenant retail buildings (CR-4 and CR-5) totaling approximately 26,260 square feet in the retail area adjacent to Costco at the Goodman Commerce site.  CEQA: Previously certified EIR
Planner:	Aaron Lobliner

#### Notes:

- Major Planning Commission approval on March 7, 2017
- Planning approved construction plans for the first two retail buildings (CR-4 & CR-5), and site improvement plans for retail center on March 26, 2018.
- See the following projects for other retail projects in the Goodman Commerce Center:
  - Map ID #12 Project No. PLN17-20033: Retail Building CR-3 Starbucks
  - Map ID #16 Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash

## **Project Map:**



- Approved.
- Both buildings are under construction.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 9
Project:	Medical Office Building and Dialysis Center at The Marketplace at The Enclave
Project No.	PLN16-00038
Project Location:	14252/14260 Schleisman Rd; at The Marketplace at The Enclave shopping center (144-860-018 and 114-860-020)
Project Description:	Major Development Review for the construction of a 30,000-sq. ft. two story medical office building and 10,000-sq. ft. dialysis center on the empty area at the south end of the shopping center.  CEQA: Previously certified EIR
Planner:	Allen Lim

#### Notes:

- Approved by Planning Commission on May 17, 2017.
- Approved Building Construction Plan for the 2-story medical office building.
- Landscape plans approved
- Construction Trailer Temporary Use Permit approval letter to applicant on February 12, 2019
- Crosswalk has been modified according to the conditions of approval.
- Revisions for the 2-story office building was received on May 29, 2019; comments provided June 3, 2019.



## **Project Map:**



- DaVita Dialysis Center is completed
- 2-story medical office building is under construction

	Map ID: 10
Project:	South Milliken Distribution Center
Project No.	PLN17-20013
Project Location:	East of Milliken Avenue, north of the SR-60, 0.2-mile west of the I-15/SR-60 interchange, and 0.4 miles south of Mission Boulevard APNs: 156-030-001 & -002
Project Description:	<ul> <li>General Plan Amendment, Change of Zone, and Major Development Review for the development of a 273,636-square foot industrial warehouse building with 29 dock doors located on a 15.8-acre site. General Plan Amendment of the entire site from Commercial Retail to Light Industrial. Change of Zone for the northern 12.5-acre lot from "C-P-S" to "MM"; no changes to the 3.3-acre lot with "M-M" zoning at southeastern portion of the site.</li> <li>CEQA:Not Determined.</li> </ul>
Planner:	Aaron Lobliner

### Notes:

- Received application on April 27, 2017.
- On February 7, 2018 Planning Commission recommended approval to City Council.
- March 14, 2018 City Council continued project to March 28, 2018 Public Hearing.
- On March 28, 2018 City Council approval
- Approval letter, final Conditions of Approval, stamped plans sent to applicant on April 10, 2018.
- Signed resolution sent to applicant on April 11, 2018.
- 2nd year fly survey completed; result is negative

## **Project Map:**



#### **Current Status:**

Approved

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 11
Project:	Hamner Place (former Polopolus Property)
Project No.	PLN17-20015
Project Location:	7270 Hamner Avenue; North of Silver Lakes Sports Complex and east of Hamner Avenue. APNs: 152-060-002 and -003
Project Description:	General Plan Amendment, Change of Zone, Tentative Parcel Map, and Major Development Review for the development of a retail center, and four Conditional Use Permits for the operations of certain uses and sales of alcohols.  CEQA: Environmental Impact Report (EIR)
Planner:	Gina Gibson-Williams/Aaron Lobliner

#### Notes:

- June 25, 2018, applicant withdrew two Conditional Use Permits (for a drive-through on Pads 2 and for alcohol sales in a future gas station convenience store).
- June 27, 2018: City Council certified the Final EIR and approved all applications. Notice of Determination recorded on June 28, 2018.
- See the following projects in the retail center:
  - Map ID #22: Project No. PLN18-20041: Chevron Gas Station and Convenience Store
  - Map ID #33: Project No. PLN19-20023: Lewis Retail Suites Hotel DR CUP
- Mass grading plan received on June 10, 2019; comments provided on June 12, 2019 requesting for documentations showing compliance with the conditions of approval for grading permit issuance.
- Rough grading plans received on June 24, 2019; Received documentation showing compliance to Conditions of Approval and approved July 2, 2019.

## **Project Map:**



- Approved by City Council
- Waiting for building construction plans
- Groundbreaking July 12, 2019
- Currently undergoing grading

Highlighted Text = Updated Information<sup>1</sup>

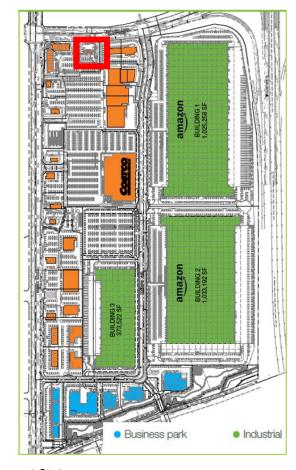
	Map ID: 12	
Project:	Goodman Retail Building CR-3 and Starbucks Drive-Through DR & CUP	
Project No.	PLN17-20033	_
Project Location:	Southeast corner of Hamner Avenue and Cantu-Galleano Ranch Road and west of Goodman Way; Goodman Commerce Center	_
Project Description:	Major Development Review for the development of CR-3, a 4,000 square-foot multi- tenant building and Conditional Use Permit for a drive-through located in the retail portion of the Goodman Commerce Center	_
Planner:	Aaron Lobliner	_

#### Notes:

- Planning Commission approval on March 21, 2018.
- See the following projects for more recent activity at the Goodman Commerce Center Development:
  - Map ID #8: Project No. PLN16-00028: Goodman Retail Center CR-4 and CR-5 pads
  - Map ID #12: Project No. PLN17-20033: Retail Building CR-3 Starbucks & other tenants
  - Map ID #16: Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #23: Project No. PLN18-20042: Retail Building CR-11 Multi-Tenant Building
  - Map ID #27: Project No. PLN19-20006: Retail Building CR-10 Chick-fil-A



## **Project Map:**



- Starbucks in operation as of February 7, 2019.
- Reviewing Tenant Improvements Plans for other units.

	Map ID: 13
Project:	Sendero Cluster Homes by Lennar
Project No.	PLN17-20043
Project Location:	West portion of Sendero (Tracts 36775-2, 36775-3, and 36775) at northwest corner of Limonite Avenue and Harrison Avenue.
Project Description:	Minor Development Review for Master Home Plan of the 6-Pack and 8-Pack at Sendero.

**Planner:** Allen Lim

- Received application on December 19, 2017, plans provided on December 21, 2017.
- Final Site of Development plans are approved on May 1, 2018.
- Architectural elevation approved on August 14, 2018.
- On-site Subdivision Flags signage submitted on March 28, 2019 by Lennar and approved on April 30, 2019.





## **Project Map:**



- Model homes are open.
- Under construction.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 14
Project:	Prado Residential Development by Lennar
Project No.	PLN18-20008
Project Location:	Southeast corner of Cucamonga Creek Channel and Schleisman Road
Project Description:	Major Development Review to develop a gated community of 243 attached and detached single-family homes on approximately 19 acres at Tract 35751 on Schleisman Road.
Planner:	Allen Lim

#### Notes:

- Received application on February 22, 2018.
- Planning Commission approval on June 20, 2018.
- Approved final site of development on December 10, 2018.
- Approved construction plans and fence and wall plan on March 7, 2019.
- HOA production landscaping plans approved on March 13, 2019.
- Temporary Use Permit (TUP) for model home complex and sales trailer approved on March 13, 2019.

## **Project Map:**



- Project site is currently undergoing grading.
- Model homes are under construction.
- Revised HOA landscape plans approved May 16, 2019.

	Map ID: 15
Project:	The Ranch Planning Area 3 Warehouse/Industrial Building
Project No.	PLN18-20007
Project Location:	Planning Area 3 of The Ranch at Eastvale
Project Description:	Major Development Review to construct an 88,000 square-foot industrial building on 5 acres in Planning Area 3 of The Ranch at Eastvale.
Planner:	Aaron Lobliner

#### Notes:

- Received application on February 14, 2018.
- On May 16, 2018 Planning Commission approved Major Development Review.



## **Project Map:**



- Approved construction plans October 31, 2018.
- Currently under construction.

Highlighted Text = Updated Information<sup>1</sup>

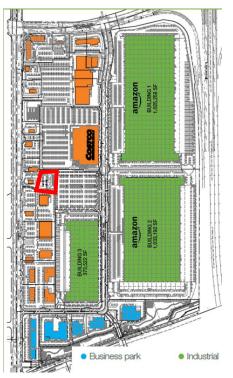
	Map ID: 16
Project:	Goodman Retail CR-12 – Quick Quack Car Wash
Project No.	PLN18-20014
Project Location:	West of Amazon off-site parking lot and south of Costco parking lot in the retail portion of Goodman Commerce Center
Project Description:	Major Development Review for a proposed self-serve car wash with a 3,571-square foot car-wash tunnel, vacuum canopy structure, and associated parking.
Planner:	Aaron Lobliner

#### Notes:

- Received application on March 21, 2018
- Planning Commission approval on June 20, 2018.
- See the following projects for more recent activity at the Goodman Commerce Center Development:
  - Map ID #8: Project No. PLN16-00028: Goodman Retail Center CR-4 and CR-5 pads
  - Map ID #12: Project No. PLN17-20033: Retail Building CR-3 Starbucks & other tenants
  - Map ID #16: Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #23: Project No. PLN18-20042: Retail Building CR-11 Multi-Tenant
  - Map ID#27: Project No. PLN19-20006: Retail Building CR-10-Chick-fil-A
- Revised construction plans approved on May 30, 2019.



## **Project Map:**



- Approved
- Quick Quack Car Wash is completed.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 17
Project:	The Merge Retail and Industrial Center
Project No.	PLN18-20026
Project Location:	Northeast corner of Limonite Avenue and Archibald Avenue; APN: 164-010-019-6
Project Description:	Major Development Review, Tentative Parcel Map, and Variance for the development of a retail and light industrial center on an approximately 26-acre site, and various Conditional Use Permits for certain uses.
Planner:	Aaron Lobliner/Peter Minegar

#### Notes:

- Received application on May 24, 2018; Development plans received on June 26, 2018.
- Draft Environmental Impact Report (EIR) available for a 45-day public review period from September 18, 2018, to November 2, 2018.
- Condition Use Permits application submitted on October 1, 2018.
- November 21, 2018, Planning Commission recommended approval of all applications, plus added new conditions for the Major Development Review application.
- December 12, 2018, City Council certified the EIR and approved all applications as recommended by the Planning Commission including the new conditions recommended by the Planning Commission, plus the Council added one new condition for the Major Development Review.
- Construction building plans received April 2, 2019 for Sprouts and Starbucks. Comments provided on April 29, 2019.
- Construction building plans received April 24, 2019 for all industrial buildings (1 through 6).
   Comments provided on May 22, 2019.
- Construction building plans for Chevron received May 8, 2019; comments provided June 11, 2019.

## **Project Map:**



- City Council approval on December 12, 2018.
- January 9, 2019, City Council conducted second reading of ordinance for Change of Zone.
- Received Industrial Precise Grading Plans 8/15
- Received Retail/Commercial Precise Grading Plans 8/20
- Construction building plan resubmittal received 9/17. Comments provided 9/26

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 18
Project:	Sendero Century Communities Front Loaded Homes
Project No.	PLN18-20032
Project Location:	Northeast corner of Archibald Avenue and Chandler Street; Tract Map 36775-1
Project Description:	Minor Development Review for architectural design and Final Site of Development for front loaded homes (eastern side of the SEC easement) at Sendero. This portion consists of 82 single-family homes.
Planner:	Allen Lim

### Notes:

- Received application on June 27, 2018; has been routed to the other departments for a review.
- Architectural plans and enhancement map approved on August 15, 2018.
- Phase 1 and 2 of Precise Grading Plans approved September 9, 2018.
- Revised lot exhibits approved September 20, 2018.
- Front load landscape plans are approved on December 11, 2018.
- Sendero Century Community Subdivision Sign application submitted on February 7, 2019.
- Applicant resubmitted On-site subdivision flags signage plans May 6, 2019.
- Received revised Final Site of Development (FSOD) map on May 7, 2019 and grading plans on May 22, 2019. Comments provided on May 23, 2019.
- On-site subdivision flags approved April 30, 2019.
- Applicant proposes house plotting changes.

## **Project Map:**



- Under construction.
- Model homes are open.
- Waiting for revised FSOD map.

	Map ID: 19	
Project:	Restaurant with Drive-Up Pickup Window (Pizza Hut)	F
Project No.	PLN18-20037	1
Project Location:	Northwest corner of Hamner and Schleisman Ave (between Fire Station 27 and 99 Cents Only Store)	
Project Description:	<ul> <li>Major Development Review for the development of a restaurant (proposed to be a Pizza Hut) with a drive-through pickup window.</li> </ul>	
	<ul> <li>Two Conditional Use Permits for the operation of the drive-through lane and alcohol sales for on-site consumption.</li> </ul>	
	<ul> <li>Tentative parcel map to subdivide the site into two parcels.</li> </ul>	
Planner:	Emily Elliot	

#### Notes:

- Received application on July 2, 2018; has been routed to the other departments for review.
- Application incomplete letter sent to applicant on July 18, 2018.
- Met with 7-Eleven applicants on August 15, 2018, to discuss their building design
- Comment letter to applicant on September 17, 2018.
- Received e-mail from applicant on December 27, 2018 requesting removal of 7-Eleven from the application and refund for CEQA review.
- Received second submittal March 11, 2019.
- Second Incompleteness letter out to applicant April 10, 2019.
- Comment letter sent out to applicant on April 29, 2019.

## **Project Map:**



### **Current Status:**

Received third submittal on August 22, 2019.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 20
Project:	Pulte Residential Development
Project No.	PLN18-20038
Project Location:	Southeast corner of Limonite Avenue and Scholar Way (west of Cloverdale Marketplace)
Project Description:	Minor Development Review for a Master Home Plan consisting of 79 residential units. This tract (Tract No. 28943) was approved and finalized by the County prior to cityhood.
Planner:	Aaron Lobliner

#### Notes:

- Received application on July 9, 2018. This is a recorded subdivision; application is for the review of the design of the homes only.
- Approval letter sent on August 31, 2018.
- Revised architectural plans approved October 10, 2018.
- Construction building plans approved October 30, 2018.
- Site is being graded consistent with the recorded subdivision map.
- Approved construction fence and wall plans on March 7, 2019.
- Temporary Use Permit (TUP) for sales office approved March 26, 2019.
- On-site Subdivision Flags Signage approval letter sent on March 27, 2019.
- Received revised elevations for Lot 54 on April 25, 2019 and comment provided on May 2, 2019.
- Final revised elevation for lot 54 received on May 21, 2019; approved on May 22, 2019.

## **Project Map:**



- Approved by Planning Director
- Models homes opened on March 9, 2019.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 21
Project:	Sunshine Growers Nursery
Project No.	PLN18-20040
Project Location:	North of Riverside Drive; south of SR 60, east of Milliken Avenue, west of I-15; (Assessor's Parcel Number 156-030-021, -023,-030, and -031)
Project	Major and Minor Development Review for the installation of a
Description:	20,000 square-foot greenhouse for a plant nursery for Sunshine
	Growers Nursery located on Riverside Dr. and Hamner Ave.
Planner:	Allen Lim/Aaron Lobliner

#### Notes:

## **Major Development Review**

- Applications received on July 25, 2018 and October 3, 2018.
- Approved by Planning Commission on October 17, 2018.
- Approval letter and development plans sent on November 5, 2018.
- Construction plans for the nursery, retail, and wall for the trash enclosure received on April 8, 2019. Comment provided on April 23, 2019.
- Waiting for submittal for installation of propane gas from applicant.
- Grading plans received April 3, 2019. Comments provided April 24, 2019.
- Landscape plans received May 15, 2019. Comments provided May 23, 2019.

## **Project Map:**



- Approved.
- Grading plans approved June 17, 2019
- Landscape plans approved June 20, 2019
- Construction plans approved July 17, 2019

	Map ID: 22
Project:	Chevron at Lewis Retail at the Hamner Place (former Polopolus Property)
Project No.	PLN18-20041
Project Location:	7180 Hamner Avenue; northeast corner of Hamner Ave. and Schleisman Rd. (Assessor's Parcel Number 152-060-003)
Project Description:	Major Development Review for a new Chevron gas station with a 3,018 square-foot convenience store, a 3,472 square-foot canopy with five (5) fueling dispensers, and associated site improvements.  Conditional use permit for sales of beer and wine for off-site
	consumption.
Planner:	Aaron Lobliner

#### Notes:

- Received application on July 24, 2018; has been routed to the other departments for a review.
- Incompleteness letter out to applicant on August 28, 2018.
- Comment letter provided to applicant on September 18, 2018.
- Second revised development plans received November 5, 2018.
  - Second submittal comment letter provided to applicant on November 14, 2018.
- Third revised development plans received January 22, 2019.
  - o Incompleteness letter to applicant on February 12, 2019.
  - o Comment letter sent to applicant on February 20, 2019.

## **Project Map:**



#### **Current Status:**

Waiting for revised submittal.

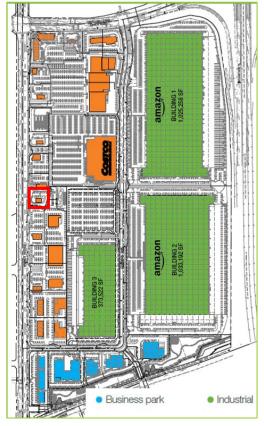
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 23
Project:	Goodman Commerce Center CR-11 – Multi-Tenant Building
Project No.	PLN18-20042
Project Location:	Southeast corner of Hamner Avenue and Cantu-Galleano Ranch Road and west of Goodman Way, Parcel 10 of Parcel Map 37208; (Assessor's Parcel Number 160-020-078)
Project Description:	Major Development Review for a new 6,000 square-foot multi-tenant retail building on a 37,250 square-foot site.
Planner:	Aaron Lobliner

### Notes:

- Received application on July 26, 2018.
- Building plans received November 20, 2018. Comments provided to applicant December 27, 2018.
- Approved by Planning Commission on November 8, 2018.
- Landscape plans approved on January 21, 2019.
- Revised construction plans approved on February 19, 2019.

## **Project Map:**



- Approved by Planning Commission.
- Construction plans approved.

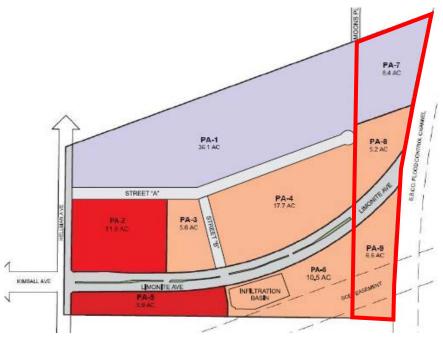
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 24
Project:	Howard Industrial at The Ranch (Rodriguez Site)
Project No.	PLN18-20050
Project Location:	East end of Limonite Avenue (The Ranch Planning Area 7, 8 and 9); Assessor's Parcel Numbers: 144-010-009 and 144-010-004, and 144-010-005
Project Description:	<ul> <li>Major Development Review for development of a 21-acre site for light industrial uses located in Planning Areas 7 and 9 of The Ranch Specific Plan</li> </ul>
	<ul> <li>Tentative Parcel Map to subdivide the project site.</li> </ul>
	<ul> <li>Diminishment of Agricultural Preserve &amp; Williamson Act Cancellation for the project site.</li> </ul>
Planner:	Aaron Lobliner

#### Notes:

- Agricultural Preservation & Williamson Act Cancellation submitted on September 4, 2018.
- Major Development Review and Tentative Parcel Map received on October 24, 2018.
- Approved by Planning Commission for Major Development Review and Tentative Parcel Map on December 19, 2018.
- Approved by City Council for diminishment of the agricultural preserve and tentative cancellation of the Williamson Act contract on February 13, 2019
- Staff is in discussion with a new owner regarding design changes.

## **Project Map:**



- Waiting for grading and construction plan submittal.
- Final Cancellation of Williamson Act Contract approved by City Council July 24, 2019.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 25
Project:	Retail Center Archibald and Chandler
Project No.	PLN19-20000
Project	Northwest corner of Archibald and Chandler; (Accessor Parcel
Location:	Numbers: 144-130-004, 144-130-011, 144-130-012, 144-130-013)
Project	A 2.71-acre mixed use commercial development comprised of a
Description:	convenience store/ gas station/ carwash, a drive-through restaurant,
	and an undeveloped pad to be submitted at a later date.
Planner:	Emily Elliott

#### Notes:

- Received application on January 3, 2019.
- Incompleteness letter mailed on January 17, 2019.
- Public information meeting was held at city hall on February 20, 2019.
- Comment letter sent out to applicant on February 21, 2019.
- Meeting with applicant occurred on March 14, 2019.
- Applicant is revising plan, not yet resubmitted.

## **Project Map:**



### **Current Status:**

Waiting for revised submittal.

	Map ID: 26
Project:	The Campus Self-Storage Facility DR & CUP
Project No.	PLN19-20001
Project Location:	West side of Archibald Avenue and South of Providence Way; (Accessor Parcel Number: 144-010-063)
Project Description:	Major Development Review and Conditional Use Permit for development and operation of a 4-story, self-storage facility in the front portion of The Campus development.
Planner:	Aaron Lobliner

#### Notes:

- Received application on January 22, 2019.
- This project would replace an earlier approval for a two-story office building at this location.
- Application incompleteness letter sent on February 11, 2019.
- Comment letter sent on February 25, 2019.
- Second resubmittal received on February 27, 2019.
- 2<sup>nd</sup> incomplete application letter sent on March 13, 2019.
- 3<sup>rd</sup> resubmittal received on May 23, 2019.
- 4<sup>th</sup> submittal received on June 7, 2019.
- Planning Commission consideration and approval on July 17, 2019.

## **Project Map:**



### **Current Status:**

Approved by Planning Commission.

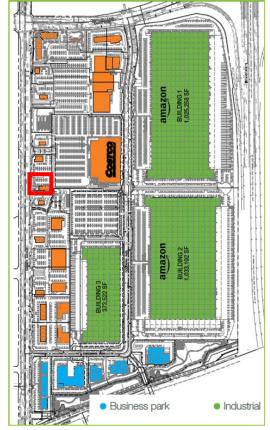
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 27
Project:	Chick-fil-A at Goodman Commerce Center
Project No.	PLN19-20006
Project	5080 Hamner Avenue (Accessor Parcel Numbers: 160-020-079)
Location:	(Goodman CR-10)
Project	Major Development Review and Conditional Use Permit for
Description:	development and operation of a 4,833 sq. ft. restaurant with
	two drive-through lanes
Planner:	Aaron Lobliner

### Notes:

- Received application on February 19, 2019.
- Incompleteness letter sent on March 13, 2019.
- Comment letter sent on March 25, 2019.
- Meeting with applicant on April 3, 2019 to discuss comment letter.
- Revised plans received on April 12<sup>th</sup> and April 29<sup>th</sup>.
- Planning Commission approved on May 15, 2019.

## **Project Map:**



#### **Current Status:**

Construction plans under review.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 28				
Project:	The Campus 7-Eleven Gas Station DR, CUP's				
Project No.	PLN19-20008				
Project	The Campus (West side of Archibald and South of				
Location:	Providence Way); (Accessor Parcel Numbers: 144-010-063)				
Project	Major Development Review and Conditional Use Permit				
Description:	for development and operation of a convenience store,				
	gas station and carwash.				
Planner:	Aaron Lobliner/Aaron Lobliner				

### Notes:

- Received application on February 26, 2019.
- Incomplete letter sent on March 14, 2019.
- Comment letter sent on March 22, 2019.
- 2<sup>nd</sup> resubmittal received on May 17, 2019.
- 3<sup>rd</sup> submittal received on June 7, 2019.
- Planning Commission consideration and approval on July 17, 2019.

## **Project Map:**



### **Current Status:**

Approved by Planning Commission.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 29				
Project:	Hindu Temple at Hellman and Walters Pre-App				
Project No.	PLN19-20017				
Project	7500 Hellman Avenue (Northwest of Hellman and Walters);				
Location:	(Accessor Parcel Numbers: 144-070-016; 144-070-017; 144-070-				
	018; 144-070-020)				
Project	Pre-Application for a Hindu Temple consisting of multiple				
Description:	buildings with a combined total square footage of 40,135-square				
	feet.				
Planner:	Aaron Lobliner				

### Notes:

- Received application on May 9, 2019.
- Comment letter sent on June 6, 2019.
- Meeting with Applicant on July 2, 2019 to discuss comment letter.

## **Project Map:**



### Status:

Waiting for formal application.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 30
Project:	Eastvale Marketplace Big Wok Alcohol CUP
Project No.	PLN19-20018
Project Location:	Eastvale Marketplace 13394 Limonite Avenue Suite 100 (Accessor Parcel Numbers: 164-030-039)
Project Description:	Conditional Use Permit to allow the sales of beer and wine for on-site consumption.
Planner:	Aaron Lobliner

#### Notes:

- Received application on May 15, 2019.
- Incompleteness letter sent to Applicant on June 10, 2019.
- Requested information received on July 8, 2019.
- Staff is in preparation of staff report and materials for Planning Commission meeting.
- Project presented to Planning Commission for consideration on September 18, 2019. Planning Commission voted 5-0 approving the project.



- Approval Letter and Conditions of Approval provided to applicant for signature on 10/1/2019 – Signature Received 10/2/2019
- Provided Signed Conditions of Approval to Alcohol Beverage Control.

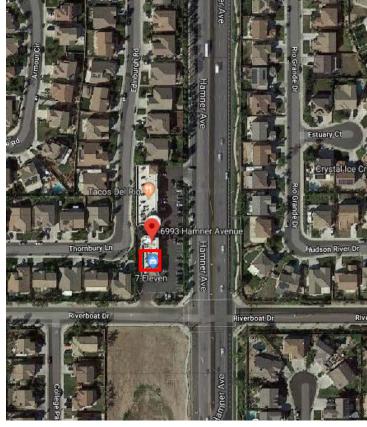
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 31	
Project:	Existing 7-Eleven on Hamner and Riverboat Alcohol CUP Amendment <b>Appeal</b>	
Project No.	PLN19-20020	
Project Location:	6993 Hamner Ave Suite B-1; Accessor Parcel Numbers: 164-520-017	
Project Description:	Appeal Planning Commission's denial for an Amendment to Conditional Use permit No. CUP0340, to allow the sales of distilled spirts (hard liquor) in addition to beer and wine (Type 21) at the existing 7-11 convenience store.	
Planner:	Aaron Lobliner	

### Notes:

- Received application on May 28, 2019.
- On June 26, 2019 the City Council approved the appeal.

## **Project Map:**



### **Current Status:**

Approved

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 32
Project:	Van Leeuwen COZ, GPA, ZCA
Project No.	PLN19-20021
Project Location:	13000 Citrus Street; Accessor Parcel Numbers: 152-050-050
Project Description:	General Plan Amendment from low density to high density and Change of Zone from A-2 to R-3 with a senior housing overlay and zone text amendment to create a senior housing overlay.
Planner:	Aaron Lobliner

### Notes:

- Received application on May 30, 2019.
- Project presented to Planning Commission for consideration and recommendation to City Council on July 17, 2019. Planning Commission voted 5-0 recommending approval to City Council.
- July 17, 2019, Planning Commission recommended approval to City Council.

## **Project Map:**



#### **Current Status:**

Project presented to City Council for consideration on September 11,
 2019. City Council voted 4-0 approving the project.

Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 33
Project:	Hotel Suites at Hamner Place
Project No.	PLN19-20023
Project	Southeast corner of Hamner Avenue and Schleisman Road;
Location:	Accessor Parcel Numbers: 152-050-050
Project	A Major Development Review for a hotel and a banquet facility
Description:	and a Conditional Use Permit for the sale of alcohol for on-site
	consumption.
Planner:	Gina Gibson-Williams

### Notes:

Received application on June 6, 2019.

See the following project for more information:

Map ID #11 : PLN17-20015: Hamner Place (former Polopolus Property)

## **Project Map:**



### **Current Status:**

Approved by Planning Commission on June 19, 2019.

	Map ID: 34
Project:	The Homestead
Project No.	PLN19-20026
Project Location:	West of Archibald Avenue at the westerly terminus of Limonite Avenue; Accessor Parcel Numbers: 144-010-015, -018, -020, -023, -032.
Project Description:	<ul> <li>Major Development Review for construction of seven(7) light industrial/ warehouse buildings</li> <li>Change of Zone from A-2 to I-P</li> <li>Tentative Parcel Map for subdivision of the site into seven(7) parcels</li> <li>Variance from the standard landscape shading requirements.</li> </ul>
Planner:	Gina Gibson-Williams/Aaron Lobliner

### Notes:

- Received application on June 25, 2019.
- Submittal received July 2, 2019; routed to other departments for review.
- Request for proposal of an Environment Impact Report (EIR) sent on July 3, 2019.
   Proposals due on July 24, 2019.

## **Project Map:**



#### **Current Status**

Under Review

	Map ID: 35					
Project:	The Campus 7-Eleven Gas Station DR Appeal					
Project No.	PLN19-20029					
Project Location:	The Campus (West side of Archibald and South of Providence Way); (Accessor Parcel Numbers: 144-010-063)					
Project Description:	<ul> <li>Appeal Planning Commission's approval of a Major Development Review and Conditional Use Permit for development and operation of a convenience store, gas station and carwash.</li> </ul>					
Planner:	Aaron Lobliner					

#### Notes:

Received application on July 29, 2019.

## **Project Map:**

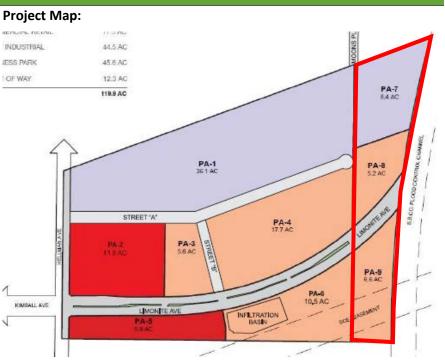


- City Council consideration in August 28, 2019.
- City Council denied the appeal and recommended new conditions on August 28, 2019.

	Map ID: 36					
Project:	The Ranch by Transwestern (Rodriguez Site)					
Project No.	PLN19-20034					
Project Location:	East end of Limonite Avenue (The Ranch Planning Area 7, 8 and 9); Assessor's Parcel Numbers: 144-010-009 and 144-010-004, and 144-010-005					
Project Description:	<ul> <li>Major Development Review (DR) and an Amendment to the Tentative Parcel Map (TPM) to construct 2 light industrial warehouses on the Rodriguez Site (Planning Area 7, 8, and 9) located on the southeast corner of Moon Place and Remington Avenue.</li> </ul>	_				
Planner:	Aaron Lobliner					

#### Notes:

- Received application on September 3, 2019.
- Routed to other departments for review.



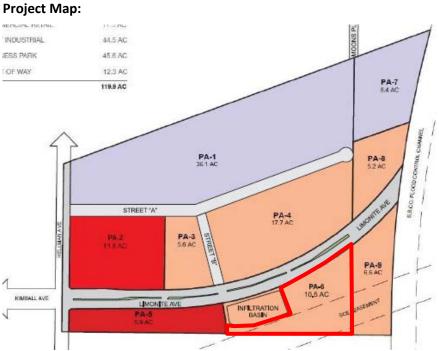
### **Current Status:**

Incompleteness letter provided to applicant on October 8, 2019

	Map ID: 37	
Project:	The Ranch by Summit Development (Parcel 14) Pre-Application	Ī
Project No.	PLN19-20035	
Project Location:	East end of Limonite Avenue (The Ranch Planning Area 6); Assessor's Parcel Numbers: 144-010-058	1000
Project Description:	<ul> <li>A Pre-Application for a 61,000 square foot light industrial building on 4.36 acres of Parcel 14 on The Ranch. The building will be located in Planning Area 6 of The Ranch Specific Plan.</li> </ul>	-
Planner:	Aaron Lobliner	•

#### Notes:

- Received application on September 12, 2019.
- Routed to other departments for review.



### **Current Status:**

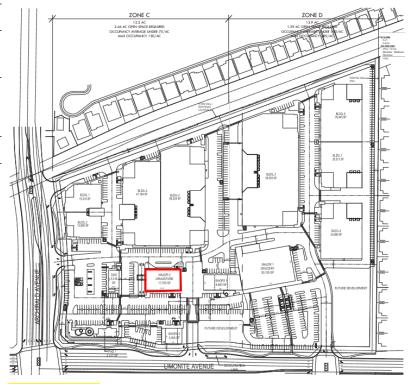
Comments provided to applicant 10/17/19

	Map ID: 38
Project:	The Merge Retail (Major 2) Minor Development Review
Project No.	PLN19-20041
Project Location:	Northeast corner of Limonite Avenue and Archibald Avenue; APN: 164-010-019-6
Project Description:	<ul> <li>Minor Development Review to replace the previously approved pharmacy with a drive through to two (2) retail buildings.</li> </ul>
Planner:	Aaron Lobliner

### Notes:

Received application on October 28, 2019.

## **Project Map:**



## **Current Status:**

Application has been deemed incomplete.

ap		

**Project:** Jono's Simple Japanese Alcohol CUP

Project No. PLN19-20041

Project 6987 Hamner Ave Suite #7 (NWC of Riverboat Dr. and Hamner Ave.);

**Location:** APN: 164- 520-017

Project Conditional Use Permit for alcohol sales at Jono's Simple

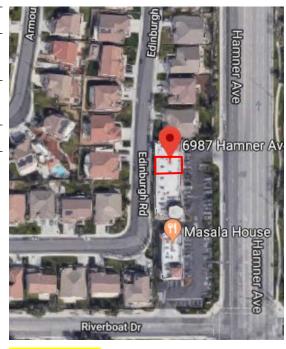
**Description:** Japanese Food for on-site consumption.

Planner: Allen Lim

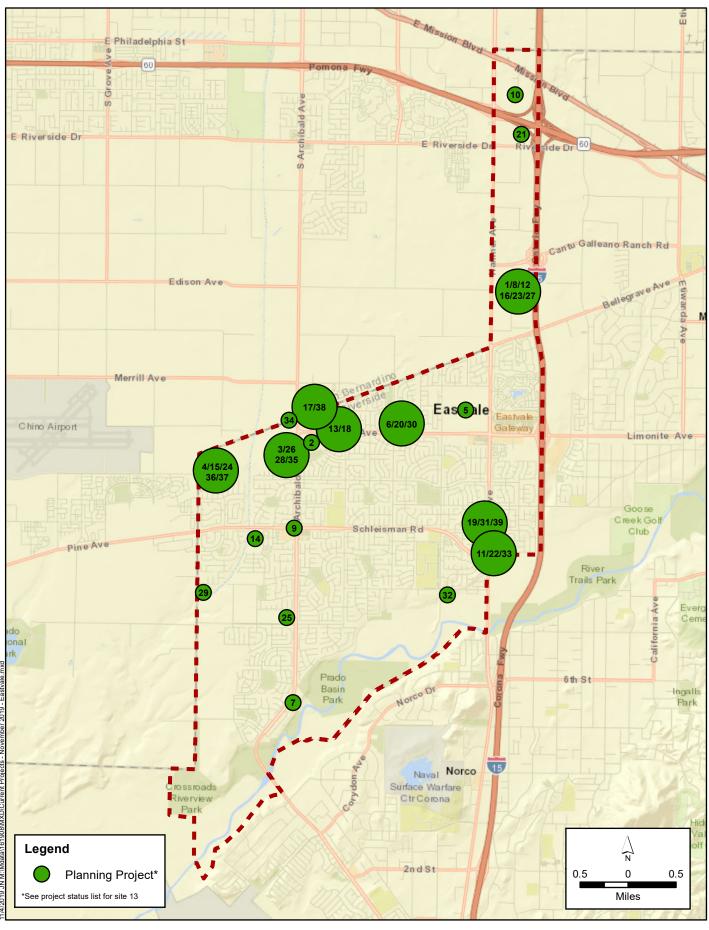
### Notes:

Received application on October 23, 2019.

## Project Map:



- Application incompleteness letter provided to applicant 10/30/19
- Requested information received on 10/30/19
- Routed to other departments for review on 10/31/19



Current Projects Eastvale Planning November 2019



## AGENDA STAFF REPORT

Public Safety Commission Meeting Consent Calendar Agenda Item No. 6.6 December 3, 2019

## **Crime Statistics – September**

Prepared By: Eva Terekhova, Emergency Management Specialist

## Recommended Action(s)

Receive and file the Eastvale Crime Statistics for September.

## Summary

In May 2017, City Council directed staff to coordinate with the Riverside County Sheriff's Department to request and obtain monthly crime statistics for the City of Eastvale. The primary intent of the request was to determine appropriate staffing levels during the City's contract negotiations with the Sheriff's Department. Over several weeks, the city manager and staff worked collaboratively with Riverside County Sheriff's Department administration and management to obtain crime statistics that could be shared with the public on a regular basis.

Upon receiving the data, the Riverside County Sheriff's Department advised staff that the data provided would be reflective of the previous month, or thirty days behind the current month; and that the report would need to include a disclaimer identifying the data as preliminary and raw.

At the July 26, 2017 meeting, City Council recommended that staff add columns reflective of felony and misdemeanor arrests. During the September 26, 2017 meeting, City Council recommended staff add traffic violations/citations data and the total calls for service broken down per month. All additions are reflected in the Crime Statistics attached. Crime Statistics that were released in the time that passed since the last meeting of this Commission are attached.

## **Background**

Not Applicable.

Strategic Plan Action – Priority Level: 1A | Target #: 2 | Goal #: 4

Explore implementation of traffic enforcement and education opportunities and grants (e.g. education regarding intoxicated/distracted drivers); and provide public information on crime statistics

## **Fiscal Impact**

None.

## **Prior City Council/Commission Action**

July 25, 2017: Approved by the Public Safety Commission September 26, 2017: Approved by City Council

## Attachment(s)

1. September 2019 Crime Statistics



# City of Eastvale Crime Statistics September 2019



VIOLENT CRI	ME STAT	ISTICS											
VIOLENT CRIME	S												
*ESTIMATED 20	<b>19</b> POPUL	ATION = 66	5,078										
	SEP 2019	CRIME RATE PER 1000	SEP 2018	CRIME RATE PER 1000	AUG 2019	CRIME RATE PER 1000	JULY 2019	CRIME RATE PER 1000	JUNE 2019	CRIME RATE PER 1000	YTD 2019	YEAR END TOTAL 2018	YEAR END TOTAL 2017
HOMICIDE	0	0	0	0	0	0	0	0	0	0	0	1	0
RAPE	0	0	0	0	0	0	0	0	0	0	0	5	0
ROBBERY	0	0	1	0.02	8	0.12	0	0	4	0.06	19	27	23
AGGRAVATED ASSAULT+	7	0.11	2	0.03	6	0.09	3	0.05	1	0.02	31	27	30
ARSON	0	0	0	0	0	0	0	0	0	0	0	0	2
TOTAL	7	N/A	3	N/A	14	N/A	3	N/A	5	N/A	50	60	55

NON VIOLENT	CRIME S	TATISTICS											
PROPERTY CRIME	S												
*ESTIMATED 201	9 POPULA	TION = 66,	078										
	SEP	CRIME RATE	SEP	CRIME RATE	AUG	CRIME RATE	JULY	CRIME RATE	JUNE	CRIME RATE PER	YTD	YEAR END	YEAR END
	2019	PER 1000	2018	PER 1000	2019	PER 1000	2019	PER 1000	2019	1000	2019	TOTAL 2018	TOTAL <b>2017</b>
BURGLARY	16	0.24	11	0.17	13	0.20	10	0.15	4	0.06	106	139	211
VEHICLE THEFT	7	0.11	21	0.32	9	0.14	13	0.20	10	0.15	88	130	171
LARCENY THEFT	70	1.06	51	0.79	43	0.65	51	0.77	60	0.91	462	667	939
MAIL THEFT	7	0.11	6	0.09	4	0.06	5	0.08	1	0.02	38	72	303
INJURY TC'S	18	0.27	25	0.39	25	0.38	12	0.18	6	0.09	134	215	138
FELONY ARREST	9	0.14	8	0.12	18	0.27	12	0.18	19	0.29	135	166	166
MISDEMEANOR ARREST	39	0.59	25	0.39	24	0.36	31	0.47	39	0.59	266	383	270
TRAFFIC CITATIONS	270	4.09	309	4.76	353	5.34	212	3.21	285	4.31	2,625	3,299	5,191
												I	
TOTAL	436	N/A	456	N/A	489	N/A	346	N/A	424	N/A	3,854	5,071	7,358

				TOTAL CALLS	FOR SERVI	CE/FILE #S	GENERATED				
		YEAR: 2019		POPULATION: (	56,078	TOTAL	YTD: 18,313	3			
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
1,848	1,713	2,155	2,097	2,104	2,036	1,967	2.298	2,095			

YEAR	POPULATION	TOTAL CALLS FOR SERVICE/FILE #S
2018	64,855*	28,383
2017	64,613*	32,295
2016	63,214*	31,234
2015	60,881*	26,556
2014	59,421*	28,641
2013	57,478*	28,982

### LEGEND

All data is preliminary, pending year end verification by CA-DOJ and FBI; These are raw statistics based on the information currently in the Records Management System (RMS).

- \* Source of population data: State of California, Department of Finance
- \*\* Total calls for service/file #s generated encompasses ALL call types inclusive of the ones listed and not listed on this chart.
- \*\*\* Year to Date (YTD) is calendar year



## AGENDA STAFF REPORT

Public Safety Commission Meeting Consent Calendar Agenda Item No. 7.1 December 3, 2019

## **Automatic License Plate Reader (ALPR) Update**

Prepared By: Stephanie Vasquez, Deputy City Clerk

## Recommended Action(s)

Receive and file the Automatic License Plate Reader Update.

## **Summary**

Automated License Plate Reader (ALPR) systems automatically capture vehicles' license plate information via fixed and/or mobile cameras, compare the plate number to one or more databases (e.g. Stolen Vehicles; Warrants; Terrorism Watch List; Amber Alerts; etc.) available to law enforcement agencies, and alert law enforcement personnel, within seconds, when a vehicle of interest has been observed. It automates a tedious, manual process that officers complete in their daily operations, and vastly improves the efficiency and effectiveness of identifying wanted vehicles and persons among the thousands they observe during routine patrol.

December 18, 2018, the Public Safety Commission provided recommendations for ALPR Camera locations within the City of Eastvale. Since then cameras have been installed and have been utilized.

## **Background**

None.

Strategic Plan Action – Priority Level: 3 | Target #: 2 | Goal #: 2

Implement Public Safety Technology.

## **Fiscal Impact**

Not Applicable.

## **Prior City Council/Commission Action**

Not Applicable.

Attachment(s
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Not Applicable.